| ENTRY BLANK  |
|--|
| PLEASE TYPE OR PRINT Entered previous May Show   |
| ☐ Ms. ☐ Mr. Artist SHERMAN T. WHNSON (Last Name Last)  |
| Permanent 1510 ELMWOON AUF LAKEWOOD, D Street City   |
| 44107 Tel.() 226 - 3682<br>Zip Area Code   |
| Temporary or Studio Address  |
| Street City  |
| Tel. ( ) Zip Area Code   |
| If you do not presently live in one of the counties of the Western Reserve, which county were you born in?  Collaborator   |
| (If Any)   |
| If May Show entries are not accepted or not sold:  Artist will pick up at Museum.  Museum should dispose of.  Museum should ship to artist C.O.D. at this address: |
| Special Instructions When necessary include below instructions or a drawing of how the object is to be assembled and displayed.  #2 FEMALE FIGURE JUDY HAVE SO     |
| BUTTOM OF SCULPTURE IS ABOUT 24" FROM  |
| FLOOR (USE 2"x4" IN REAK OF SCULPTURE TO HAWE.   |
| This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.  |
| Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for                                    |

exhibition until August 21, 1977. The submission of objects will be construed as acceptance of all

its own account any objects not called for by the dates listed. It is also understood that accepted objects will remain on

conditions printed in the entry information.

|  |   |                  |        | _  |                                 |                   |  |
|--|---|------------------|--------|----|---------------------------------|-------------------|--|
| ENTRY BLA  | ANKS  |                  |        |    |                                 |                   |  |
|  |   |                  |        |    | 4/1                             | 129.30            |  |
|  | <ul><li>☐ 1. Pai</li><li>☐ 4. Scu</li></ul> | otography<br>fts |        |    |                                 |                   |  |
| Materials  | terials JA - J                              |                  |        |    |                                 |                   |  |
| EPOXY Shuman ( ) Khoson  |   |                  |        |    |                                 |                   |  |
| Title 58   | AN  |                  |        |    |                                 | 409               |  |
| Price or NFS   |   | rance Va         | alue   |    | Size LIFE SIZE<br>CHILDS HEAD   |                   |  |
| 500100   |   |                  |        |    | 16" HIGH 72 WIDE 82 DEEP        |                   |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |   |                  |        |    |                                 |                   |  |
| Additional No.<br>For Sale   |   |                  |        |    | Price<br>Unframed               | Price of Frame    |  |
|  |   |                  |        |    |                                 |                   |  |
| ACCEPTED DO NOT WRITE IN THIS SECTION ACCEPTED   |   |                  |        |    |                                 |                   |  |
| REJECTED   | REJECTED 23 (4) REJECTED                    |                  |        |    |                                 |                   |  |
|  |   |                  | 1 TX   |    |                                 |                   |  |
| 2 □ 1. Paintings □ 2. Graphics □ 3. Photography □ 4. Sculpture □ 5. Electric □ 6. Crafts |   |                  |        |    |                                 |                   |  |
| Materials  |   |                  |        |    |                                 |                   |  |
| EPOXY  |   |                  |        |    |                                 |                   |  |
| Title JUDY   |   |                  |        |    |                                 |                   |  |
| Price or NFS   | Insurance Value If NFS Only                 |                  |        |    | Size LIFE SIZE<br>FEMALE FIGURE |                   |  |
| 800.00 18 DEEP 53 HICH 30" WIDE  |   |                  |        |    |                                 |                   |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |   |                  |        |    |                                 |                   |  |
|  |   |                  |        |    |                                 | Price of<br>Frame |  |
| ACCEPTED .   |   |                  | RITEIN | A  | CCERTED                         | RECEIVED          |  |
| N  | -1(1)                                       |                  |        |    |                                 | deb 198           |  |
| REJECTED   | 2   | 4                | 14 1   | RI | EJECTED                         | DATE              |  |